

**Danbury Parish Council  
PLANNING COMMITTEE**

**Minutes of the Meeting held on 30 January 2023 at 7.30pm at Danbury Parish Council Office, Main Road, Danbury, CM3 4NQ**

**Present:** Cllrs: J Armstrong, S Berlyn, A Chapman (Vice-chair), A Keeler, M Hessing (Chair)  
**In Attendance:** Mrs L Mitchelmore (Assistant Clerk), Mr J Alexander

**22/23.88 Apologies for Absence**

Mr M Schofield

**22/23.89 Declarations of Interest**

Members are required to declare any personal or prejudicial interests they know they may have in items of business on the meeting's agenda. They are reminded that they will need to repeat their declaration at the appropriate point in the meeting and leave the room if the interest is a prejudicial one. Unforeseen interests must be declared similarly at the appropriate time. Members have dispensation to discuss and vote in respect of matters relating to the Precept and the DCA.

None

**22/23.90 Public Question Time**

Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting.

There were no members of the public present.

**22/23.91 Minutes**

RESOLVED: that the minutes of the meeting held on 9 January 202~~2~~3 were approved and signed as being a true record.

Proposed: Cllr Armstrong, seconded: Cllr A Chapman and all agreed.

**22/23.92 Planning Applications**

22/23.92.1 Responses to the following applications were considered for submission to Chelmsford City Council (CCC).

Ref no	Property	Proposal	Comments
23/05004/TPO	26 Hyde Lane	T1 Oak-3.5m crown reduction, crown lift to 6m; T2, T3 &T4 Oak- located roadside- 2.5m crown reduction, crown lift to 6m roadside; T6 Oak- 3m crown reduction, 5m crown lift. Reason: to keep the road clear.	No comments
21/00081/S73	Land East Of St Cleres Hall Pit, Main Road	Variation of condition 26 to approved planning application 21/00081/FUL (Installation of a solar photovoltaic (PV) park generating up to 25 MW of electricity spread over two sites (sited either side of St Cleres Hall Pit), comprising ground-mounted photovoltaic solar arrays together with substation, inverter/transformer stations, site accesses, grid connection cables, internal access tracks, security measures, access gates, other ancillary infrastructure, landscaping and biodiversity enhancements.) to amend the condition to Prior to the commencement of any work on the site, details shall be submitted to the Local Planning Authority to show that a joint inspection of the local road (A414) to be used by construction vehicles has been carried out by the applicant and the Highway Authority. Within 3 months of the first export to the National Grid, details shall be submitted to the Local Planning Authority to show that the A414 has been inspected by the applicant and the Highway Authority after completion of the construction of the development.	The Parish Council objects to the variation of this condition as any necessary remedial works to the road should be agreed with the Highway Authority and completed prior to export to the National Grid.

Licensing Application	Cricketers Arms, Penny Royal Road	An extension of the licensable area to include an outside area. <a href="http://chelmsford.gov.uk">Incoming licensing applications (chelmsford.gov.uk)</a>	<p>The Parish Council is concerned about the impact of the extension of the licensable area due to the potential impact on highway safety and noise nuisance on neighbouring properties.</p> <p>There are currently issues with vehicles parking on the verges of Penny Royal Road adjacent to the Cricketers Arms. This causes an obstruction for pedestrians and vehicles using the narrow lane. Any increase in footfall resulting from the extension may exacerbate this. If Officers are minded to agree the extension, please could a condition be included that the Pub provide information for local parking and request that customers do not obstruct the verges and narrow lane.</p> <p>The Parish Council is concerned about the impact on Neighbouring Properties of noise pollution from live music/entertainment – particularly where it is being played outside. If Officers are minded to agree the extension, please would they include conditions that will mitigate the impact – no live music/entertainment outside and to stop at 10/10.30pm.</p>
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22/23.92.2

No applications were referred to the local Ward Member for determination by the CCC Planning Committee.

**22/23.93 Regulation 14 Consultation – Sandon Neighbourhood Plan**

Members agreed the following response to the Sandon Neighbourhood Plan Regulation 14 Consultation:

*“Danbury Parish Council is pleased that Sandon has produced a Neighbourhood Plan but would have liked to have seen a Green Wedge shown between Sandon and Danbury.”*

**22/23.94 Danbury Neighbourhood Plan.**

The Assistant Clerk gave an update on progress of the Danbury Neighbourhood Plan. The Regulation 14 Consultation would commence on 1<sup>st</sup> February 2023 and run until 15 March. 250 copies of the draft plan had been printed and arrived at the Parish Office. Articles had been submitted to the Focus and Contact Magazines for inclusion in their February editions. A flyer would also be delivered to every household in Danbury with the February edition of the Focus. A notice had been published in the Essex Chronical on 26<sup>th</sup> January.

**22/23.95 Matters for Report (for information only)**

There were no matters for report.

**22/23.96 Date of next meeting**

Monday 20 February 2023 at 7.30pm at the Parish Council Office

There being no further matters to consider, the Chairman closed the meeting at 8.14pm

Signed

Chairman.....Date.....