

**Minutes of the Leisure Centre Sub Committee Meeting**  
**held on 15 February 2023 at 7.00pm at the Parish Office, Main Road, Danbury**

Present: Cllrs                    S Berlyn, A Chapman and G Chapman

In attendance:                M Harper (Clerk)

**22/23.145        Apologies for absence**

Cllrs Armstrong, Hessing and Orange

**22/23.146        Declarations of Interest**

Members are required to declare any personal or prejudicial interests they know they may have in items of business on the meeting's agenda. They are reminded that they will need to repeat their declaration at the appropriate point in the meeting and leave the room if the interest is a prejudicial one. Unforeseen interests must be declared similarly at the appropriate time. Members have dispensation to discuss and vote in respect of matters relating to the Precept and the DCA.

There were no declarations of interest

**22/23.147        Public Question Time**

Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting.

There were no members of the public

**22/23.148    To approve Minutes of the Leisure Centre Sub Committee meeting held 8 February 2023**

RESOLVED: that the minutes of the Leisure Centre Sub Committee meeting held 8 February 2023 be approved and signed as a true record

**22/23.142    Staffing**

RESOLVED: that 4Leisure Recruitment be employed to carry out the recruitment for a Centre Manager on the same terms and conditions as the current role, proposed by Cllr G Chapman and seconded by Cllr A Chapman, all agreed

**22/23.143        Dates of next meeting**

To be advised

**22/23.144        Matters for Report (for information only)**

There were no matters for report

There being no further business the meeting closed at 7.26pm

Chairman                    .....

Date                            .....