



## Danbury Parish Council

Parish Office Old School House, Main Road, Danbury, Essex, CM3 4NQ

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21 September 2022

Dear Councillors

In accordance with the Local Government Act (LGA) 1972, Sch 12, paras 10 (2)(b) you are summonsed to attend the Land Slippage Sub-Committee meeting. The meeting will be held at the Parish Office, Main Road, Danbury on **Wednesday 28 September 2022** commencing at **7pm** where the following items will be discussed

Yours sincerely

Ms M Harper  
Clerk to Danbury Parish Council

Distribution: Members of Play Project Sub Committee as follows -

Councillors: S Berlyn, A Chapman, G Chapman and J Armstrong

## AGENDA

### **22/23.01 Election of Chair**

To elect a Chairman

### **22/23.02 Election of Vice Chair**

To elect a Vice Chairman

### **22/23.03 Apologies for absence**

To note and accept apologies for absence

### **22/23.04 Declarations of Interest**

Members are required to declare any personal or prejudicial interests they know they may have in items of business on the meeting's agenda. They are reminded that they will need to repeat their declaration at the appropriate point in the meeting and leave the room if the interest is a prejudicial one. Unforeseen interests must be declared similarly at the appropriate time. Members have dispensation to discuss and vote in respect of matters relating to the Precept and the DCA.

### **22/23.05 Public Question Time**

Members of the public are invited to address the Council, give their views and question the Council on issues on this agenda, or raise issues for future consideration (at the discretion of the Chairman). Members of the public may not take part in the Council meeting itself. At the close of this item members of the public will no longer be permitted to address the Council unless invited to do so by the Chairman. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 5 minutes. Members of the public should address their representation through the Chairman of the meeting.

### **22/23.06 Land Slippage**

To consider the response from GEMCO and Barker Associates with regard to the path and slope as previously distributed

### **22/23.07 Matters for Report (for information only)**

To note information

### **22/23.08 Dates of next meetings**

To be agreed